

The Vedic Astrology Insight Report

Sean Penn

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34 N 10 51 118 W 18 29 Sidereal Whole Sign House System

Daylight Savings Time observed GMT: 22:17:00

Time Zone: 8 hours West

Planet Positions:

| Planet | Rasi | Navamsa | Planet | Rasi | Navamsa |
|---------|-----------|-----------|---------|-----------|-----------|
| Sun | 1 Leo 40 | 14 Ari 59 | Jupiter | 0 Sag 29 | 4 Ari 20 |
| Moon | 12 Gem 24 | 21 Cap 40 | Saturn | 19 Sag 11 | 22 Vir 35 |
| Mercury | 18 Can 37 | 17 Sag 34 | N. Node | 22 Leo 21 | 21 Lib 13 |
| Venus | 17 Leo 08 | 4 Vir 11 | Asc | 23 Sco 29 | 1 Aqu 23 |
| Mars | 16 Tau 53 | 2 Gem 01 | MC | 9 Vir 07 | 22 Pis 07 |

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology. Many of these interpretations are fatalistic and some are even extreme, frightening, and are now known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 6th nakshatra:

The Moon is in Ardra, the sixth nakshatra (6 deg 40 min to 20 deg of Gemini). You are mischievous and do not always play by the rules. Others may even feel that you are perfidious, haughty, ungrateful, or sinful.

Moon is in Gemini rasi:

According to De Luce: "The native will be fond of women and clever in sexual intercourse, have voluptuous eyes (delight in the visible world); be learned in the sciences; will carry messages (gossip?); will have curly hair (a reaching out of the intellect); skilled in wit; in reading the thoughts of others; fond of mirth and an adept in gambling (will tackle anything); will possess beautiful features and be affable in speech. He will eat much (curiosity about everything); be fond of music and skilled in the art of the dance (seeks coordinated harmony in life); will join in pleasures with hermaphrodites (sees diversity in Nature as a unified whole); and will have an elevated nose (ferrets out news or information)."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report describes important combinations of astrological influences that produce specific results.

Sunapha Yoga

Sunapha yoga occurs when any planet other than the Sun is in the 2nd house from the Moon.

According to Raman: "Self-earned property, king, ruler or his equal, intelligent, wealthy and good reputation."

Sunapha Yoga, with Mercury

In your chart Mercury is in the 2nd house from the Moon and the Sun is not in the 2nd house from the Moon.

According to Charak: "Well-versed in scriptures, fine arts and music, immersed in religious pursuits, of good looks and agreeable speech, highly intelligent, and doing good to others. He earns well and dies of ailments arising from cold."

Anapha Yoga

Anapha yoga occurs when any planet other than Sun is in the 12th house from the Moon.

According to Raman: "Well-formed organs, majestic appearance, good reputation, polite, generous, self-respect, fond of dress and sensual pleasures. In later life, renunciation and austerity." According to Charak: "One born in the Anapha yoga is a king, healthy, affable, renowned, an orator, capable, virtuous, given to varied material comforts, pleasant in looks and happy."

Anapha Yoga, with Mars

In your chart Mars is in the 12th house from the Moon and the Sun not in the 2nd house from the Moon.

According to Charak: "Leader of a band of thieves, haughty, wrathful, bold, praiseworthy, good-looking, and hurtful to everyone including his mother."

Dhurdhura Yoga

Dhurdhura yoga occurs when planets other than the Sun are in the 2nd and 12th house from the Moon.

According to Raman: "The native is bountiful. He will be blessed with much wealth and conveyances." According to Charak: "The native earns fame through his good speech, learning, valour and virtue. The yoga confers upon the native immense wealth, vehicles, lands, servants, physical comforts, and freedom from enemies. Such a native is given to charities, and desires the association of women with lovely eyes."

Dhurdhura Yoga, with Mars and Mercury

In your chart Mars is in the 12th house from the Moon and Mercury is in the 2nd house from the Moon.

According to Charak: "Untruthful, rich, clever, wicked, fault-finding, avaricious, respected in his own family, and addicted to elderly unchaste women." Remember

that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Adhi Yoga

Adhi yoga occurs when Mercury, Venus or Jupiter is in the 6th, 7th or 8th house from the Moon.

According to Raman: "The person will be polite and trustworthy, will have an enjoyable and happy life, surrounded by luxuries and affluence, will inflict defeats on his enemies, will be healthy and will live long."

Parvata Yoga

Parvata yoga occurs when (a) A benefic is in a kendra (1st, 4th, 7th or 10th) house, or (b) The rulers of the 1st and 12th houses are in mutual kendras (1st, 4th, 7th or 10th), and are aspected by a benefic.

According to Raman: "The person will become wealthy, prosperous, liberal, charitable, humorous and head of a town or village. He will be passionate also."
According to Charak: "The native is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or city, learned and very lustful."

In your chart a benefic is in a kendra (1st, 4th, 7th or 10th) house.

Vasi Yoga

Vasi yoga occurs when any planet other than the Moon is in the 12th house from the Sun.

According to Raman: "The subject will be happy, prosperous, liberal and the favorite of the ruling classes." According to Charak: "One born in this yoga exercises no restraint on his speech. He has eloquence, good learning, wide renown, sharp memory, physical strength and a charitable nature. Untruthful, walking with his gaze directed downwards, he is given to excessive physical effort."

Vasi Yoga, with Mercury

In your chart Mercury is in the 12th house from the Sun.

According to Charak: "To all appearances poor, devoid of physical strength, shameless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous." According to Charak: "A king happy in the middle and the concluding portions of his life, respectable, powerful, kind-

hearted, and fond of battle."

In your chart the ruler of the sign in which the ruler of the house occupied by the ruler of Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Sareera Soukhya Yoga

Sareera Soukhya yoga occurs when the ruler of the Ascendant, Venus or Jupiter is in a kendra (1st, 4th, 7th or 10th) house.

According to Raman: "The subject will be endowed with long life, wealth and political favors."

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius).

Matrumooladdhana Yoga

Matrumooladdhana yoga occurs when the ruler of the 2nd house is in conjunction with or aspected by the ruler of the 4th house.

According to Raman: "One earns money with the help of one's mother."

Amaranantha Dhana Yoga

Amaranantha Dhana yoga occurs when (a) more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are strong or (b) more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are in their own or exaltation signs.

According to Raman: "The native will enjoy wealth throughout life."

In your chart more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are in their own or exaltation signs.

Sraddhannabhuktha Yoga

Sraddhannabhuktha yoga occurs when (a) Ruler of the 2nd house is Saturn, or (b) Saturn is in conjunction with the ruler of the 2nd house, or (c) Saturn is in the rasi of its fall, and 2nd house is aspected by Saturn.

According to Raman: "The subject gets food prepared at the times of obsequies."

In your chart Saturn is in conjunction with the ruler of the 2nd house.

Bhratruvridhi Yoga

Bhratruvridhi yoga occurs when (a) Ruler of the 3rd house is in conjunction with or aspected by a benefic, or (b) Mars is in conjunction with or aspected by a benefic, or (c) A benefic in the 3rd house, or (d) A benefic aspects the 3rd house, or (e) Ruler of the 3rd house is strong, or (f) Mars is strong.

According to Raman: "The person will be happy on account of his brothers who will attain great prosperity."

In your chart the ruler of the 3rd house is conjunct or aspected by a benefic.

Yuddha Praveena Yoga

Yuddha Praveena yoga occurs when the ruler of the navamsa sign of the planet ruling the navamsa sign of the ruler of the 3rd house is in the sign it rules in one of the 7 divisional charts (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadashamsha, or Trimshamsha).

According to Raman: "The person becomes a capable strategist and an expert in warfare. The person will have the knack of giving battle in such a way as to overcome the resistance offered by the enemy without much bloodshed."

Bandhu Pujya Yoga

Bandhu Puja yoga occurs when (a) Ruler of the 4th house is a benefic, is aspected by another benefic, and Mercury is in the 1st house, or (b) Ruler of the 4th house is in conjunction with or aspected by Jupiter, or (c) Jupiter is in the 4th house, or (d) Jupiter aspects the 4th house.

According to Raman: "The person will be loved by his relatives and friends."

In your chart the ruler of the 4th house is in conjunction with or aspected by Jupiter.

Thrikalagnana Yoga

Thrikalagnana yoga occurs when (a) Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has mrudwamsa (19th shashtiamsa), or (b) Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has gopuramsa (Jupiter is in its own or exaltation sign in 4 out of 7 divisional charts).

According to Raman: "The native becomes capable of reading the past, present and future."

In your chart Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has gopuramsa (Jupiter is in its own or exaltation sign in 4 out of 7 divisional charts).

Satkalatra Yoga

Satkalatra yoga occurs when (a) Ruler of the 7th house is in conjunction with or

aspected by Jupiter, or (b) Ruler of the 7th house is in conjunction with or aspected by Mercury, or (c) Venus is in conjunction with or aspected by Jupiter, or (d) Venus is in conjunction with or aspected by Mercury.

According to Raman: "The native's wife will be noble and virtuous. The wife of one having this combination will be a woman of strict moral discipline, god-fearing and attached to her husband."

In your chart the ruler of the 7th house is in conjunction with or aspected by Jupiter.

Raja Yoga

There are many kinds of Raja yoga. (a) Ruler of the 2nd, 9th or 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house, or (b) Moon, Mercury, or Jupiter is in the 9th house, free from combustion, and is in conjunction with or aspected by a friend.

According to Raman: "The native becomes a great man or a respected ruler."

In your chart Raja yoga occurs because the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house.

Raja Yoga, with ruler of the 5th and 9th house

There are many kinds of Raja yogas. In your chart Raja yoga occurs because the ruler of the 5th house is in conjunction with or mutually aspects the ruler of the 9th house.

According to Parashara: "Leads to kingship or royal status. By kingship is meant a high governmental status in the modern context."

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are medium."

Chaamara Yoga

Chaamara yoga occurs when (a) Ruler of the 1st house is in a kendra (1st, 4th, 7th or 10th) house, is in its exaltation sign, and is aspected by Jupiter, or (b) Two benefics are in the 1st, 9th, 10th or 11th house.

According to Charak: "The Chaamara yoga confers on the native kingship or honor through a king, eloquence, wisdom, knowledge of several subjects including sacred scriptures, and a longevity of seventy-one years." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart two benefics are in the 1st, 7th, 9th or 10th house.

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in movable sign:

Charak quotes Varahamihira: "Fleeting fame and friendship, fickle nature, wanderlust, inability to keep promises."

Sun conjunct Venus:

According to Charak: "Intelligent, skilled in wielding weapons, given to easy morals, earns through women not his own, undergoes incarceration, of poor vision in old age, gains from such pursuits as dance, drama, acting and music."

Sun and Venus are in the 10th house:

Charak quotes Saravali: "Clever in dealings, minister to a king, learned in scriptures, famous and wealthy."

Jupiter conjunct Saturn:

According to Charak: "Strong, famous, leader of a group or an army, an artist, a barber, a potter, a cook, wealthy, suspicious of his wife, a wanderer, tends cattle."

FIRST HOUSE

Scorpio on the 1st house cusp:

You may be very harsh in speech to others.

SECOND HOUSE

Sagittarius on the 2nd house cusp:

You may get many opportunities to boost your income.

Ruler of the 2nd house is in its own, exaltation or is in the same sign as its friend, and has gopurasamsa (4 favorable vargas).

In your chart the ruler of the 2nd house is in its own or exaltation sign and has gopurasamsa.

According to De Luce: "You will have a full face, with strong bony structure and well-padded flesh."

A malefic is in the 2nd house, OR Ruler of the 2nd house is weak, is in conjunction with or aspected by a malefic.

In your chart a malefic is in the 2nd house.

According to De Luce: "You may have ugly and repulsive features. You have a strong appetite but interfere with the proper assimilation of food. Malefics in the 2nd house tend to coarsen perception of delicate flavors, so that the native seeks stimulation from pungent foods, and is indifferent to the way in which they are served."

Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 2nd house: (a) is in its own or exaltation rasi, or (b) is in the same rasi as its friend.

In your chart the ruler of the 2nd house is in its own or exaltation sign.

According to De Luce: "You are a capable speaker before legal assemblies."

Saturn is in the 2nd house:

According to De Luce: "Turns the appetite towards bitter, sour or ill-smelling foods, such as garlic or Limburger cheese. It also indicates preference for foods that are difficult to eat, or to prepare for eating."

Ruler of the 2nd house: (a) is in its exaltation, or (b) is aspected by a benefic, or (c) is in shastyamsa mirdu (19th or 46th), or (d) is very strong.

In your chart the ruler of the 2nd house is aspected by a benefic.

According to De Luce: "Rapid eaters are indicated."

Ruler of the 2nd house: (a) is Saturn, or (b) is conjunct Saturn, or (c) is aspected by Saturn and without any benefic aspects.

In your chart the ruler of the 2nd house is conjunct Saturn.

According to De Luce: "The native lives on free lunches or forms of charity wherever it is available, without shame." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

A planet is in its own or exaltation sign, in a kendra house, is strong and has (a) vargottama or (b) uttama.

In your chart a planet is in its own or exaltation sign, is strong and has a uttama.

According to De Luce: "Favorable for power and wealth"

Saturn is a malefic and in the 2nd house:

According to De Luce: "Indicates loss of wealth due to selfishness, fear, timidity or lack of action."

Ruler of the 2nd house conjunct a benefic, and (a) in its exaltation or (b) in a kendra house, or (c) in the rasi ruled by its friend, or (d) in the rasi ruled by a benefic, OR Rulers of the 1st and 2nd in their exaltation rasis, and they have beneficial aspects, OR Ruler of the Ascendant is very strong, the rasi dispositor of the ruler of the 2nd is in a kendra house, and the ruler of the 2nd house: (a) in its exaltation, or (b) in the 5th, 9th or 11th house, OR Saptamsa dispositor of ruler of the 10th is very strong, and is aspected by Jupiter and Venus, OR Ruler of the 2nd house: (a) is in a drekkana whose ruler is in a navamsa which is ruled by a very strong planet, or (b) in its exaltation, conjunct or aspected by Jupiter, and another exalted planet is in the 2nd house, conjunct or aspected by Jupiter, or (c) in its own or exaltation sign, and aspected by ruler of the 11th house or Jupiter, or (d) has gopurasamsa, (e) has simhasamsa, or (f) navamsa dispositor is a benefic, (g) gopurasamsa, and Jupiter has paravatamsa, or (h) has simhasamsa and Jupiter, Venus, Mercury and waxing Moon occupy any kendra house, OR Rulers of the 2nd, 4th and 9th houses and Jupiter are in the 10th house and have very strong shadbala, (I) conjunct a benefic, and Moon is in the 2nd house, and 2nd house cusp has paravatamsa, (j) is very strong, has

iravatamsa, Jupiter has simhasamsa and Venus has gopurasamsa, OR Ruler of the 10th house has gopurasamsa and aspects navamsa dispositor of the ruler of the Ascendant, OR Rulers of the 1st, 2nd and 11th houses have paravatamsa, and three benefics in a kendra house.

In your chart the ruler of the 2nd house has gopurasamsa.

In your chart the navamsa dispositor of the ruler of the 2nd house is a benefic.

According to De Luce: "Great Wealth."

Navamsa dispositor of the ruler of the rasi of the ruler of the 2nd house is in a bad shastyamsa, and is in a varga ruled by Mars or Saturn.

According to De Luce: "The native becomes penniless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

THIRD HOUSE

Capricorn on the 3rd house cusp:

You are unfriendly, unselfish, and you could be easily depressed by minor events.

Ruler of the 3rd house and Mars are in a navamsa ruled by Mercury or Saturn.

In your chart the ruler of the 3rd house and Mars are in a navamsa ruled by Mercury.

According to De Luce: "Brothers will be sterile, sisters will be barren." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars: (a) is very strong, or (b) has at least two favorable vargas, or (c) has cruel shastyamsa, or (d) is in the 12th house.

In your chart Mars is in a cruel shashtiamsa.

According to De Luce: "You suffer defeat in battle."

Ruler of the 3rd house conjunct Jupiter:

According to De Luce: "You will be bold and versed in the science of diplomacy."

FOURTH HOUSE

Aquarius on the 4th house cusp:

You might have a good relationship with your parents.

Jupiter: (a) is in the 4th house, or (b) is in conjunction with or aspected by the ruler of the 4th house.

In your chart Jupiter is in conjunction with or aspected by the ruler of the 4th house.

According to De Luce: "The native becomes a leader of his kinsmen."

Ruler of the 4th house is aspected by Mars, OR Ruler of the 4th house is aspected by the ruler of the 3rd house, OR Navamsa dispositor of the 4th house: (a) is in a kendra house, or (b) is in conjunction with or aspected by Mars.

In your chart the ruler of the 4th house is aspected by Mars or the ruler of the 3rd house.

In your chart the navamsa dispositor of the 4th house is in a kendra house.

In your chart the navamsa dispositor of the 4th house is in conjunction with or

aspected by Mars.

According to De Luce: "Land acquired through brothers."

FIFTH HOUSE

Pisces on the 5th house cusp:

You enjoy all kinds of arts, and music.

Ruler of the 5th house, 5th house cusp or Jupiter is in conjunction with or aspected by a benefic, OR Jupiter is the ruler of the 5th house and is very strong, OR Rulers of the 1st and the 5th house conjunct a benefic in a kendra house, and the ruler of the 2nd house is strong, OR Navamsa dispositor of the ruler of the 5th house conjunct a benefic in the 5th house, OR Rulers of the 1st and the 5th houses are: (a) in the same house, or (b) in their exaltation sign, or (c) in the same rasi as their friends.

In your chart the ruler of the 5th house is in conjunction with or aspected by a benefic.

In your chart Jupiter is in conjunction with or aspected by a benefic.

According to De Luce: "Indications of Progeny."

Ruler of the 5th house is the Sun, Mars or Jupiter, and the ruler is in a masculine rasi and navamsa.

According to De Luce: "The majority of children will be of the masculine sex and the first-born will be a boy."

5th house is aspected by a malefic, and Jupiter is in the 5th house, OR Ruler of the 5th house is in conjunction with or aspected by a malefic, OR Ruler of the 5th house: (a) is in its fall, or (b) combust, or (c) is in the navamsa of its fall, and (a) is aspected by a malefic, or (b) is in the 6th, 8th or 12th house, OR drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house, OR Ruler of the 5th house is in the 6th, 8th or 12th house, aspected by a malefic and is in cruel shastyamsa.

In your chart the ruler of the 5th house is in conjunction with or aspected by a malefic.

In your chart the drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house.

According to De Luce: "Loss of Children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 5th house has four favorable vargas, and the rasi dispositor is aspected by the ruler of the 1st house:

According to De Luce: "The native will have foresight and prudence."

SIXTH HOUSE

Aries on the 6th house cusp:

You are very courageous.

Jupiter is in its own rasi (Sagittarius or Pisces):

According to De Luce: "The native may be either a king, minister, or a commander of armed forces, or possess immense wealth."

SEVENTH HOUSE

Taurus on the 7th house cusp:

You are kind and devoted to your partner.

Mars is in the 7th house:

According to De Luce: "Gives strong passions which incline toward the committing of improper acts. The native is likely to suffer afflictions from diseases associated with the 7th house, and will lead a wanderer's life. It also signifies the death of the marriage partner." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

A benefic is in the 7th house OR Ruler of the 7th house conjunct a benefic, OR Ruler of the 7th house: (a) is in its own or exaltation rasi or (b) is in its friends rasi and has at least four favorable vargas.

In your chart a benefic is in the 7th house.

In your chart the ruler of the 7th house conjunct a benefic.

According to De Luce: "The marriage partner will bring great happiness."

Ruler of the 7th house is close to the ruler of the 1st house OR A benefic is close to the cusp of the 1st or 7th house, OR A benefic is in the 1st, 2nd, or the 7th house, having beneficial vargas, and if the dispositor of this benefic varga is conjunct or aspected by a benefic, OR Ruler of the 7th house has six favorable vargas, and the ruler of the 1st house is in a good shastyamsa.

In your chart a benefic is in the 1st, 2nd, or the 7th house, has beneficial vargas, and the dispositor of this benefic is conjunct or aspected by a benefic.

According to De Luce: "Indications of early marriage."

Mars is in the 7th, 8th or 12th house and unaspected by the Ruler of 7th house:

According to De Luce: "Two Marriages."

Rulers of the 2nd and the 12th houses are in the 3rd house and are aspected by Jupiter or the ruler of the 9th house, OR Ruler of the 7th house is in a kendra or trikona house, conjunct ruler of the 10th house, and (a) is in its exaltation sign in one of the seven divisional charts or (b) is in its own rasi, or (c) is in the rasi of a friend, OR Ruler of the 9th house is in the 7th house, the ruler of the 7th house is in the 4th house, and the ruler of the Ascendant or the ruler of the 11th house is in a kendra house.

In your chart the ruler of the 7th house is in a kendra or trikona house, is conjunct ruler of the 10th house, and is in the rasi of a friend.

According to De Luce: "Many affairs with the opposite sex."

EIGHTH HOUSE

Gemini on the 8th house cusp:

You have the potential to manage others' finances.

8th house cusp is in a mutable rasi:

According to De Luce: "The native dies while traveling."

Sun is in bile rasi:

According to De Luce: "Indicates death by fire or fever." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

NINTH HOUSE

Cancer on the 9th house cusp:

You might be a bilingual and live in a foreign land. You probably had a very loving father.

The Sun or the ruler of the 9th house: (a) is exalted or (b) has six favorable vargas. In your chart the Sun has six favorable vargas.

According to De Luce: "Prosperity of the father is indicated, and the native will reap advantages therefrom."

Ruler of the 5th house conjunct ruler of the 9th house, OR Ruler of the 5th house and Jupiter aspect the ruler of the 9th house.

In your chart the ruler of the 5th house and Jupiter aspect the ruler of the 9th house.

According to De Luce: "The native will receive wealth through his children, or through gambling."

TENTH HOUSE

Leo on the 10th house cusp:

You like to be in control of everything, as a result of which you might be self-employed.

Sun is in the 10th house:

According to De Luce: "Indicates livelihoods gained through grains, gold, medicine, governmental positions, and all professions where honor, dignity, and administrative qualities are required. It also indicates theatrical enterprises, speculation, gambling or the operation of gambling houses. Sun in the 10th connotes a doctor, pharmacist, chemist, manufacturer or researcher in chemistry and drugs, gold miner, trades dealing with gold or precious metals or jewels, councillor, judge, administrator of government or non-profit foundations, etc. Also advisor to lovers; humorist; operator of lotteries, race tracks, gaming houses, and in general all occupations ascribed to the Sun in Western astrology. When Sun is in the 10th house the source of inherited wealth is from the father."

Venus is in the 10th house:

According to De Luce: "Indicates occupations devoted to creating physical and emotional pleasure through beauty, harmony, form, design and balance. It could be said to govern all matters which please the senses; but it also creates peace and harmony through compromise and adjustment, as well as order and understanding. Occupations which deal in liaison between various elements of a social or economic group come under the rulership of Venus, and it is said to control strategy, either in the military or professional occupations. Although Venus is given rulership over the arts, feminine affairs and luxuries, among more common occupations it pertains to

dairy farming, agronomy, floriculture and bee-keeping. When Venus is in the 10th house the source of inherited wealth is from the wife."

Navamsa dispositor of the ruler of the 10th house (a) is in conjunction with Saturn, or (b) is in a kendra house.

In your chart the navamsa dispositor of the ruler of the 10th house is in a kendra house.

According to De Luce: "Employment of servants is indicated."

Ruler of the 10th house is well-aspected, OR Very strong benefic is in the 10th house.

In your chart the ruler of the 10th house is well-aspected.

In your chart a very strong benefic is in the 10th house.

According to De Luce: "The native will be respected and determined in his efforts to do good."

ELEVENTH HOUSE

Virgo on the 11th house cusp:

You are very perceptive and it is very unlikely you will have long term friends.

TWELFTH HOUSE

Libra on the 12th house cusp:

You may get into debt.

Saturn or Rahu is in the navamsa of its fall and is: (a) in the 12th house, or (b) conjunct the ruler of the 12th house.

In your chart Rahu is in the navamsa of its fall and conjunct the ruler of the 12th house.

According to De Luce: "The native will spend money for immoral purposes."

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established sciences have. On the other hand, many people have found astrology to be useful and helpful.

A technical note for astrologers:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report the shadbala strength is used to determine the strength of the planet. Shadbala strength is determined through a lengthy series of calculations which is too complicated to explain in this review. A planet is considered to be VERY STRONG when its shadbala strength is at least 540 points (or virupas, which is what it is commonly

called in Vedic Astrology), STRONG when its shadbala strength is at least 480 points, WEAK when its shadbala strength is 360 points or less, VERY WEAK when its shadbala strength is 300 points or less.

Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report the method of determining whether a planet is benefic or malefic is known as functional benefics and malefics. The ruler of the Ascendant is always a functional benefic. Rulers of the 5th and 9th house are also functional benefics. If natural malefic planets (Sun, Mars, Saturn or waning Moon) rule the 4th, 7th, or 10th houses, they are functional benefics. The rulers of the 3rd, 6th or 11th house are also functional malefics. If natural benefic planets (Venus, Jupiter or Waxing Moon) rule the 4th, 7th or 10th house, they are functional malefics. Rulers of the 2nd, 8th and 12th houses are functional neutrals. If a planet rules more than one house, it is considered neutral if it is a functional benefic of one house and a functional malefic of another house. A combination of being a benefic and a neutral ruler, or being the benefic ruler of two houses is regarded as being a functional benefic. Similarly, a combination of being a malefic and a neutral ruler, or being the malefic ruler of two houses is regarded as being a functional malefic.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsa, Shodhashamsa, Shashtiamsa, Vimshamsa, Chaturtamsha or Turyamsa, Chaturvimsha or Siddhamsha, Saptavimshamsa or Bhamsha, Khavedamsh or Swavedamsa, and Akshavedamsa.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.

Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.

Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.

Iravatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.

Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.

Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.

Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen

divisional charts.

Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

- * Kendra houses are: 1st, 4th, 7th and 10th houses.
- * Trikona houses are: 1st, 5th, and 9th houses.
- * Dusthana houses are: 6th, 8th and 12th houses.
- * Cadent houses are: 3rd, 6th, 9th and 12th house.
- * Fixed signs are: Taurus, Leo, Scorpio or Aquarius.
- * Movable signs are: Gemini, Virgo, Sagittarius or Pisces.
- * Cardinal signs are: Aries, Cancer, Libra or Capricorn.
- * Moist Planets are: Moon, Venus or Jupiter.
- * Pitta or bile rasis are: Aries, Leo or Sagittarius.
- * Vata or wind rasis are: Taurus, Virgo or Capricorn.
- * Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.
- * Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and Aquarius.